

**TENDER NO - APS/238/2024-25**

**OFFICE MOBILE COMPACTOR STORAGE SYSTEM AT APS KAMRAJ ROAD, BANGALORE**  
**AS PER NEP IMPLEMENTATION**

<b><u>S No</u></b>	<b><u>Description of Work</u></b>	<b><u>A/U</u></b>	<b><u>Qty</u></b>	<b><u>Amount</u></b>
1.	<b>Office Mobile Compactor Storage Systems</b> <ul style="list-style-type: none"><li>• Material: Stainless Steel File Compactor Storage System</li><li>• Height: 7 ft. TO 8 ft</li><li>• Storage Capacity: 50-100 kg.</li><li>• Usage/Application: Office.</li><li>• Depth: 2 Feet.</li><li>• Surface Treatment: Powder Coated.</li></ul>	Nos	01	
		<b>Total</b>		
		<b>GST</b>		
		<b>Grand Total</b>		

1. Please submit sealed quotation super scribed on the envelope “**TENDER FOR-\_\_\_\_\_**” to reach at ARMY PUBLIC SCHOOL, KAMARAJ ROAD, BANGALORE on or before **30 Nov 2024** by 1000hrs.

2. **Two Bid system should be followed :-**

(a) **Technical Bid** -

- (i) Separate envelope, mentioning the Tender No
- (ii) GST No & PAN Details
- (iii) Company Registration Certificate
- (iv) Previous year IT Return Filing Certificate
- (v) Colour photographs of similar project done
- (vi) Plan and colour sketch of the project.

(b) **Financial Bid** - Separate envelope, mentioning the Tender No **APS/238/2024-25**

